

"Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— the gospel he promised beforehand through his prophets in the Holy Scriptures regarding his Son, who as to his earthly life was a descendant of David, and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. And you also are among those Gentiles who are called to belong to Jesus Christ." Romans 1:1-6

i. It is not the good news with	out	•	
"For I resolved to know nothing	while I was with	you except Jesu	is Christ and him o

crucified. I came to you in weakness with great fear and trembling." 1 Corinthians 2:2

"So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. And of this gospel I was appointed a herald and an apostle and a teacher." 2 Timothy 1:6-11

Jesus is	•
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e good news of Jesus is abou	t not

"for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus. Where, then, is boasting? It is excluded. Because of what law? The law that

too? Yes, of Gentiles too, since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith." Romans 3:23-30					
3. The good news is about	not	or	•		
"For Christ's love compels us, because w	we are convinced tha	at one died for all,	and therefore all died.		
And he died for all, that those who live :	9				
them and was raised again. So from no			,		
we once regarded Christ in this way, we					
creation has come: The old has gone, the					
himself through Christ and gave us the I					
to himself in Christ, not counting people					
of reconciliation. We are therefore Chris	st's ambassadors, as	though God were	making his appeal		

requires works? No, because of the law that requires faith. For we maintain that a person is justified by faith apart from the works of the law. Or is God the God of Jews only? Is he not the God of Gentiles

4.	The work of Jesus is about setting us	, making us	and	
	with God.			

be sin for us, so that in him we might become the righteousness of God." 2 Corinthians 5:14-21

"Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit." 2 Corinthains 3:17:18

through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to

"Therefore, if anyone is in Christ, the new creation has come:[a] The old has gone, the new is here! 18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:" 2 Corinthians 5:17-18

Next Step: New life comes through and with Jesus. He is good news. Making it possible for us to live in relationship with Him. Be with Jesus. Become like Jesus. Do what Jesus does.